*ISTITUTO D’ISTRUZIONE SUPERIORE MOD. A*

**“ G. DE SANCTIS ” -**

ADOZIONI LIBRI DI TESTO PER L’A.S. 2024/25

 TOT. SPESA €……………

CLASSE 4 SEZ.CS **REFERENTE PROF**. Susanna Trionfera – TESTI CAMBRIDGE

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Codice volume****ISBN** | **Materia** | **Autore** | **Titolo** | **Editore** | **Volume** | **Prezzo** | **NUOVA****ADOZIONE** | **Da acquistare** | **Consigliato**  |
| **9** | **7** | **8** | **1** | **1** | **0** | **8** | **9** | **3** | **6** | **7** | **6** | **7** | **Biology** | **AA.VV.** | **Cambridge IGCSE Biology** | **Cambridge University Press** | **U** | **45,40** |  | **NO** |  |
| **9** | **7** | **81** | **1** | **1** | **0** | **8** | **9** | **4** | **7** | **4** | **8** | **0** | **Biology** | **AA.VV.** | **Cambridge IGCSE Biology – workbook** | **Cambridge University Press** | **U** | **16,80** |  | **N0** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **IL COORDINATORE**